

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

S.A.F.E. PAC

DOUGLAS

Name (print) 985 SUNVIEW AVE. CARSON CITY NV 89705
 Office (if applicable)
 District (if applicable)
 Mailing Address (include city and zip code)
 Telephone No. 267-1715
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

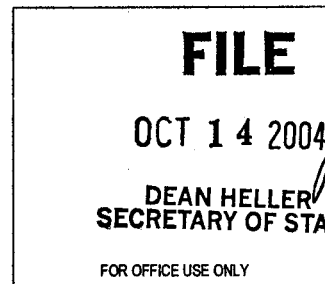
☐ Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☒ Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	- 0 -	2,277.50
2. Total Monetary Contributions Received of \$100 or Less	- 0 -	1,427.07

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	3,704.57	4,904.57
4. Total Value of In Kind Contributions Received in Excess of \$100	1,200.00	

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	4,980.44
6. Total Monetary Expenses Paid of \$100 or Less	187.69
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	5,168.13
8. Total Value of In Kind Expenses in Excess of \$100	1,200.00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Richard L. Sowers

Signature for S.A.F.E.

EL201.doc

PAC

Revised: Jan-04

PAGE 1 OF 1

Bank account closed and all PAC activities ceased as of this date. RLS

10/13/04

Date

S.A.F.E. PAC

DOUGLAS COUNTY

Name (print)

Office (if applicable)

District (if applicable)

Contributions of \$100 or Less

DATE OF CONTRIBUTION	AMOUNT OF CONTRIBUTION
3/29/04	10.00 CK
3/29/04	25.00 CK
3/29/04	50.00 CK
3/29/04	50.00
3/29/04	31.00
3/29/04	75.00
3/29/04	25.00
3/29/04	50.00
3/29/04	50.00
4/22/04	25.00
4/23/04	25.00
5/8/04	50.00
5/11/04	10.00
5/13/04	20.00
6/11/04	10.00
6/24/04	50.00 CK
7/8/04	50.00 CK
7/20/04	75.00
7/20/04	48.00
7/29/04	40.00
7/29/04	50.00
7/29/04	50.00
7/29/04	50.00

DATE OF CONTRIBUTION	AMOUNT OF CONTRIBUTION
7/29/04	50.00
7/29/04	100.00 CK
7/29/04	100.00 CK
7/29/04	100.00 CK
7/29/04	25.00 CK
7/29/04	25.00 CK
8/14/04	30.00 CK
8/14/04	26.00
8/14/04	20.00
8/26/04	(JAR) 32.07
	1,427.07

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S.A.F.E. COMMITTEE

DOUGLAS

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF PAY- CONTRIBUTION	AMOUNT OF PAY- CONTRIBUTION	CHECK OR CASH
MARY R. PHILLIPS 1424 EDELBOROUGH CIR. GARDNERVILLE, NV 89410	5/8/04	100.00	
K.G. PARK LINES 2583 SHIRLEY LAKE CT. RENO, NV 89509	5/7/04	125.00	
DALE GREEN ASSOYS POB 263 ALAMO, CA 94507	5/8/04	125.00	
HIGH SIERRA FLYCASTERS POB 3121 GARDNERVILLE, NV 89410	5/5/04	250.00	
LANDSCAPE ARCHITECTURE POB 1309 WEST CLIFFE, CO 81252	5/10/04	600.00	
KATHY PILKINGTON 1620 OLUA ST. MINDEN, NV 89423	7/8/04	200.00	
ANTHONY J. NAVARRO 2864 SQUIRES ST. MINDEN, NV 89423	7/29/04	200.00	
Raffle	8/14/04	200.00	
Silent Auction	8/14/04	127.50	
CARSON VLY VET HOSPITAL 1390 HWY 88 MINDEN, NV 89423	8/19/04	250.00	
		2,277.50	

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